

**GOOD NEWS, Aho!**

**Great NEWS, Aho!**

**A New LIGHT come to SCOTLAND,**

herein I shew the Marks of them who must go to Hell, with a true Description of those What worship the Beast, and receive his Mark in their Foreheads and Hands, as I shall prove the most Part of the Presbyterian Ministers of *Scotland* have done, as is also made plain both on their Foreheads and Hands, by swearing these unlawful Oaths, and by making these unlawful Acts. I am also to shew you how their Hearers are deceived, with the Reason of it.

WHICH IS

**The TINCLARIAN DOCTOR'S  
SEVENTH EPISTLE.**

Written in the 63d Year of his Age. 1733.

Dedicated to the Principal and Professor of the College  
of *Edinburgh*.

**Y**E must know that I was sent on Purpose, to this World, for to instruct such Ministers as they are: I dedicated my Sixth Epistle to these Men; the Scope of more than sixty of my Books that I have printed these Twenty three Years, is against their Practice; and them, who hath to do with such Ministers as they are, must double their Exhortations, as *St. Paul* did to the *Galatians*, so I must do to them; but, though we, or an An-  
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gel from Heaven, preach any other Gospel unto you, let him be accursed ; as we said before, so we say again, if any Man preach any other Gospel unto you, let him be accursed. I think these Curses should fall upon such Ministers as these are ; for this is certain, and as true as the Sun shines upon the Earth, that the Gospel they preach is not according to the Gospel *Paul* preached ; they are blind who do not see this Truth : But I certify unto you Brethren, says *Paul*, That the Gospel which was preached of me, is not after Man. They will say the Gospel they preach is not after Man ; but I shall here prove that is a damnable Lie. I proved in all my six Epistles, it was a Lie, and there is no Minister capable to answer them, neither are they capable to answer this, altho' I be not a Man of Letters. I say, the Gospel they preach is after Man, and not after the Scriptures ; I shall prove it in this Epistle, that they are blind who doth not see it. Dare any of them deny, but that *St. Paul* was the only great Apostle and Teacher of us Gentiles, under Christ. Is it not now made as plain as *A, B, C.* that the most Part of the Presbyterian Ministers in Scotland, have run out from *Paul's* Words, and they have run in to the Words of Men ; but I know they will say as King *Saul* said to *Samuel*, *We have performed the Commandment of the Lord ;* but *Samuel* said unto him, *What meaneth then this bleating of the Sheep in mine Ears, and the lowing of the Oxen which I hear ;* so I say to them, if they have performed the Commands of the Lord, what meaneth these unlawful Oaths ye swear, and these unlawful Acts ye make, which sound in my Ears. None but the Ministers of the Devil dare say they are according to the Scriptures ; so it is made as plain as *A, B, C.* that the Gospel they preach, is contrary the Gospel *Paul* preached. *Paul* choosed Suffering before Sin, but they choose Sin before Suffering, altho' the Scriptures make it plain, that all that will live godly, shall suffer Persecution ; It is not said they may suffer, but it is said they shall suffer, and yet they perform these bad Actions, to be kept from suffering.

So I say to them, as *Paul* said to the Sorcerer, *O full of all Subtility, and all Mischief, thou Child of the Devil, thou Enemy of all Righteousness, wilt thou not cease to pervert the right*

*right Ways of the Lord.* *Paul* called that Man a subtle Man, so I call them: By their Subtilty, they have voted out the godly Ministers from their Kirks, for no other Reason, but for obeying the Word of God, by their Confession to the World, That Christ is the Head of his Church, and not the Parliament: And, as *Simon* the Sorcerer bewitched the People, so do they; *Simon* gave out himself for a great and godly Man, so do they. The People all gave heed to *Simon*, from the least to the greatest; so do they of this City give heed to these Men, and prefers them above the rest: These People said that *Simon* was the great Power of God; so it is made plain of these Men who pretend so to be, and they bewitch the People to send their Children to them to be taught to go in to their Principles, as I shall prove. It is said, *Simon* was baptized, so were they; it is said, *Simon* believed, so do they; *Simon* believed that Money would buy the Holy Ghost; it is made plain in this Generation, that these Ministers do the same; for, their only End in preaching, is for Money, altho' *Paul* tells them it is the Root of all Evil, and he forbids them many Times to be greedy of it, but they will take none of *Paul's* Counsel; If they had taken his Counsel, they would not have left their Country Kirks against Christ's Command, and have come to this City for Love of filthy Lucre, to be a Plague to the Godly. As *Elimas* the Sorcerer was called a false Prophet, so all these Ministers who walk not according to the Rules of God's Word, are false Ministers, so they should be called Sorcerers, as well as *Elimas* was called; and such as these withstand the Word of God, and they seek to turn away the People from the true Faith, as that Sorcerer did; and that Scripture is written on Purpose for us to know the Ministers of Christ from the Ministers of the Devil. As *Elimas* was full of all Subtilty, so is these Men; and from the Foundation of the World, the Devil makes use of subtle Church-men, for this End, to turn away the People from the Faith, and this is the Way he carries on his Kingdom in this World; and if he cannot do it by Subtilty and Policy, he doth it by Force and Cruelty. I shall write a Scripture to this Purpose, *Ye eat the Fat, and ye cloath you with*

*the Wool, but ye feed not the Flock, neither have ye brought again that which was driven away, neither have ye sought that which was lost, but with Force and Cruelty have ye ruled them.* These Words is made plain in their last Communion in the New-Kirk, which stands to witness against them. These Men reign now as Lords over God's Heritage, which none should do, as the Rules of God's Word makes plain. I shall prophecy, God shall smite these whited Walls, therefore hear the Word of the Lord, ye scornful Men, that rule this People; whom shall such Men as they are teach Knowledge, and when shall such Men as they are understand Doctrine, for Precept must be upon Precept, Precept upon Precept; but the Word of the Lord was unto them, Precept upon Precept, Precept upon Precept; ye hear how oft the Word of the Lord is repeated, but they cannot understand it. This is the seventh Epistle I have written for to convince them, but I may sooner convince the Pope, than convince them of their Errors. They call the Pope the Man of Sin, but I call them the Man of Sin: They call the Pope the Antichrist, but I call them the Antichrist, as is clearly proven in my Books.

St. Paul says, That the glorious Gospel of God, was committed to his Trust, and it was never committed to the Powers of the World; and yet these Ministers stand in their Assemblies with Confidence, and affirm, That it is committed to the Powers of the World, and they fight with their Tongues against these Men who maintain the Gospel of God, which was committed to Paul's Trust, for no other Gospel is the Gospel of God, and the Powers of the World hath nothing to do, to be Rulers of the Gospel of God. And these Men who pretend to be the Rulers of the Gospel of God, which was committed to Paul's Trust, and yet do not go in to Paul's Measures. These Men are Blasphemers against God, as ye read, *And he opened his Mouth in Blasphemy against God, to blaspheme his Name and his Tabernacle, and them that dwell in Heaven; that is, them who dwell in the true Church, and it was given unto him, to make War with the Saints, and to overcome them.* This Scripture is fulfilled in this Generation, and



and this Power is given unto him over all Kindreds, and Tongues, and Nations, and all that dwell upon the Earth shall worship him, whose Name is not written in the Book of Life. If any Man hath an Ear to hear, let him hear, this is the Man of Sin ye read of. All who obey the true Gospel, which was committed to *Paul's* Trust, is called a Man, and who doth it not, is called a Man, and this is the Man of Sin, or the Antichristian Man, and all such should hear what the third Angel which followed, says to them, with a lowd Voice, *If any worship the Beast and his Image, and receive his Mark in his Forehead, or in his Hand, the same shall drink of the Wrath of God, which is powered out without Mixture, into the Cup of his Indignation, and he shall be tormented with Fire and Brimstone, and the Smoke of their Torment ascended up for ever, and ever, they have no Rest Day nor Night, who worship the Beast and his Image, and whosoever receiveth the Mark of his Name. This Judgment shall light upon all those who delight to hear any other Gospel, than that which was committed to Paul's Trust, and they are those who worship the Beast and his Image, and receive his Mark: So ye hear, the most Part of the World is marked to go to Hell. So it is said, The Inhabitants of the Earth have been made drunk with the Wine of the Wrath of her Fornication, by abiding in that Church, and hearing those Men who preach not that Gospel which was committed to Paul's Trust, and those who hear any other Gospel, they commit Fornication with the Whore, and the Kings of the Earth have committed Fornication with her. All other Gospels which are not committed to Paul's Trust, is called a Whore, and the Merchants of the Earth are waxed Rich, through the Abundance of her Delicacies; but them who obey the Gospel which was committed to Paul's Trust, need not expect to be rich in this World; but they are liable to Want and Hunger, which was made plain by Christ and his Apostles. Ye are commanded to come out from among these Ministers of times, who preach any other Gospel, than that which was committed to Paul's Trust. The Reason of it is, That ye be not a Partaker of her Sins, and that ye receive not of her Plagues, for her Sins have*

have now reached unto heaven, and God hath remembered her Iniquities; if it were not so, God would not have made me write to them these twenty three Years, as *Jerimiah* wrote to the *Jews*. I say again, the Gospel of God was committed to *Paul's* Trust, and to no other. His very first Words to *Timothy*, was a Charge to him, and all the Ministers in the World, that none should teach any other Doctrine, no other Gospel, than the Gospel of God. What Sort of Ministers are these, who go from *Paul's* Gospel, and his Rules, and go in to the Rules and Powers of Men, these Ministers, are the Ministers of the Devil, with a Witness, they are the true Antichrist, and the Man of Sin. This I shall affirm against all the Presbyterian Ministers in *Scotland*. Let me see, if any of them dare contradict me, there is many of them, will not trust *Paul* with the Gospel of God, but they will trust it to the Patrons of the Parish; and if these be the Ministers of Christ, the Scriptures are not the Word of God. Their End in Preaching is only for Money, so I see no difference between them and *Balaam* the Devil's Prophet, for he went from Hill to Hill to curse God's People for Love of Money, after God forbid him to go. I doubt not, but these Ministers in this City, their Consciences tell them it is a Sin, to leave their Parish when pleased with them: Notwithstanding of that, they come to this City, for a Plague to the whole Nation, for the Love of Money: And if I would hold my Peace, the Stones would cry out against them; and if I did not write against them, I would not obey the Scriptures: For *St. Paul* beseeches me to mark them which cause Divisions and Offences, contrary to the true Doctrine which I have learned. He also commands me to avoid them, for they that are such, serve not the Lord Jesus Christ, but their own Bellies, and by good Words and fair Speeches, they deceive the Hearts of the Simple: O what Simpleness is this, to pay such Men great Stipends, only for their good Words and fair Speeches, as *Paul* tells them. He also tells us, If any Man come unto you, and brings not the Doctrine of the Gospel that was put in his Trust, receive him not, neither bid him God Speed. So you see how the City is bewitched by these Men,  
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and the most Part of the World, wonders after the Beast. These corrupt Clergy-Men are there called the Beast, yet almost the whole City follows them, and will not follow the Lamb whether soever he goeth, and that is through many Tribulations we must enter unto the Kingdom of Heaven.

I say, at the Close to these Men, who will not have Christ to reign over them; but they will have the Parliament, they deserve the Gallows, what Sort of Monsters are these Men, who not only speak against Christ, as being the Head of the Church; but also write against him, such as *Logan* of the *College-Kirk*, and *McGeorge* Minister of *Perrycook*, where I proved in my Fifth Epistle, That they should be hanged, and their Books burnt. I admire at these Men, who write Books, and are ashamed to put their Names to them; for I am not ashamed of the Gospel of Christ, because it is the Power of God unto Salvation. It is the Gospel that was committed to *Paul's* Trust, that I am not ashamed of: I am ashamed of their Gospel. The Gospel *Paul* preached, was a free Gospel; he said, he preached the Gospel of God freely, he preached in his own hired House, and no Man hired him to Preach; but those Ministers are all Hirelings; and our Lord says, The Hireling careth not for the Sheep: The Gospel that was committed to *Paul's* Trust, was a free Gospel, it is according to the Law of Christ, his Law is this, As ye have freely received, so ye must freely give; and the Ministers of Christ have that Law written in their Hearts, according to that Promise, After those Days, saith the Lord, I will put my Laws into their Minds, and write them in their Hearts, and I will be to them a God, and they shall be unto me a People. This is the New Covenant, that God hath made with his People, and this makes it as plain as A, B, C. That those Ministers who have not this Law put in their Minds, and written in their Hearts, they are not within this New Covenant, profess what they please, God is not their God, and they are not his People; because they walk contrary to that Law. All those understand the Revelation of Jesus Christ, which God gave unto him, to shew unto his Servant Things which must shortly come to pass; and he sent and signified it by his Angel unto his

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Servant *John*, who bore Record of the Word of God, of the Testimony of Jesus Christ, and of all Things that he saw, blessed is he that readeth, and they that hear the Words of this Prophecy, and keeps those Things which are written therein, for the Time is at hand; that Time that is there written, is now come to *Scotland*.

As *John* was sent to write to the seven Churches of *Asia*, so I am sent to write to the Church of *Scotland*; and those seven Epistles that I have written, make it as plain as *A, B, C*, that those Ministers do not understand the Revelation of *John*, otherways they would chose suffering before Sin. *John* was banished to the Isle of *Patmos*, for the Word of God, and the Testimony of Jesus Christ, when that Book was revealed to him; and those that have Understanding, may know, in that Book, the Ministers of Christ from the Ministers of the Devil; and all those Ministers who do not keep God's Word, and the Testimony of Jesus Christ, these are the Ministers of the Devil with a Witnes. I shall write a dreadful Scripture to all these Ministers that preach any other Gospel than that which was committed to *Paul's* Trust, And the Beast was taken, and with him the false Prophets that wrought Miracles before him, with which he deceived them that had received the Mark of the Beast, and them that worshipped his Image, these both were cast alive into a Lake of Fire, burning with Brimstone; Ye hear, that those Ministers and their Followers, shall be burnt in Hell Fire, both they who preach, and they who hear them preach any other Gospel than that which was committed to *Paul's* Trust, altho' their Hearers cannot work such Miracles so as to preach, yet they must be cast into Hell, for being deceived, by not searching the Scriptures, according to Christ's Command, and for that they have received the Mark of the Beast, and worshipped his Image. All the Hearers of a corrupt Clergy, are Worshipppers of them. He that hath an Ear, let him hear what I have written in these seven Epistles to the Church of *Scotland*: Therefore take Heed of whom ye hear, for with what Measure ye met, it shall be measured to you again.

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